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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Attorney Docket No. 01-1693-M)  
(previously 13615.41USU1)

In re Application of: )  
Beck et al. )  
Serial No.: 09/895,843 ) Before the Examiner:  
Filed: June 29, 2001 ) Sudhaker B. Patel  
For: Compounds to Treat Alzheimer's Disease ) Art Unit: 1624  
Confirmation No.: 5924

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

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TECH CENTER 1600/2900

Sir:

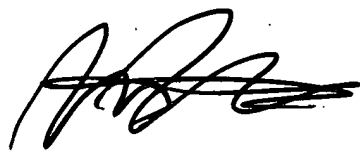
TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached:
  - a. Petition for Three Month Extension of Time;
  - b. Response to the Office Action Mailed March 3, 2003; and
  - c. Postcard.
2. With respect to additional fees:

X A. Attached is a check in the amount of \$930.00.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 herein-above, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA on this 3rd day of September 2003.

Date: September 3, 2003

By:   
Steven J. Sarussi  
Reg. No. 32,784